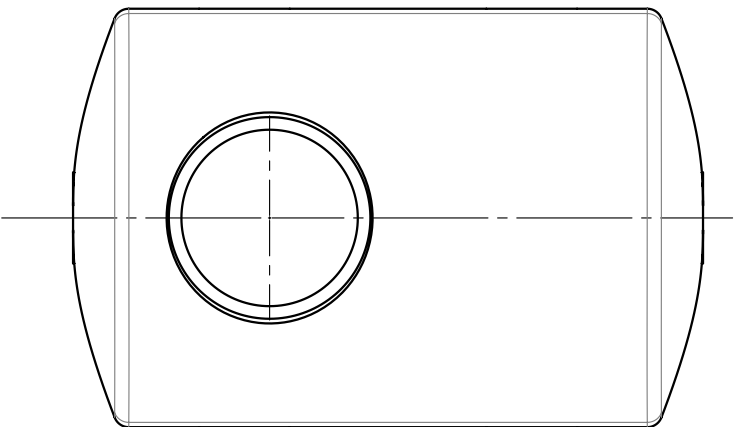
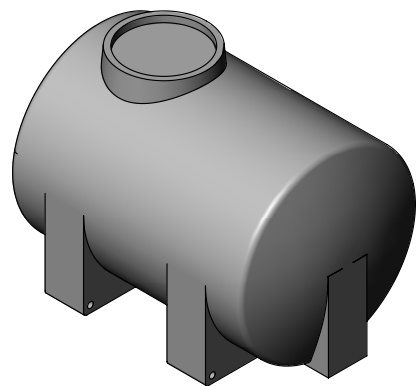
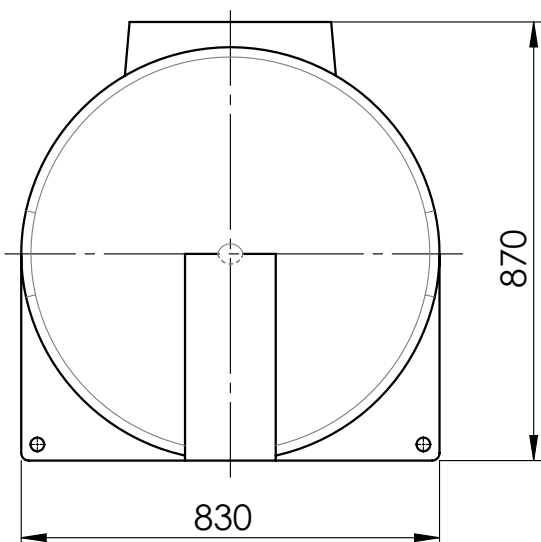
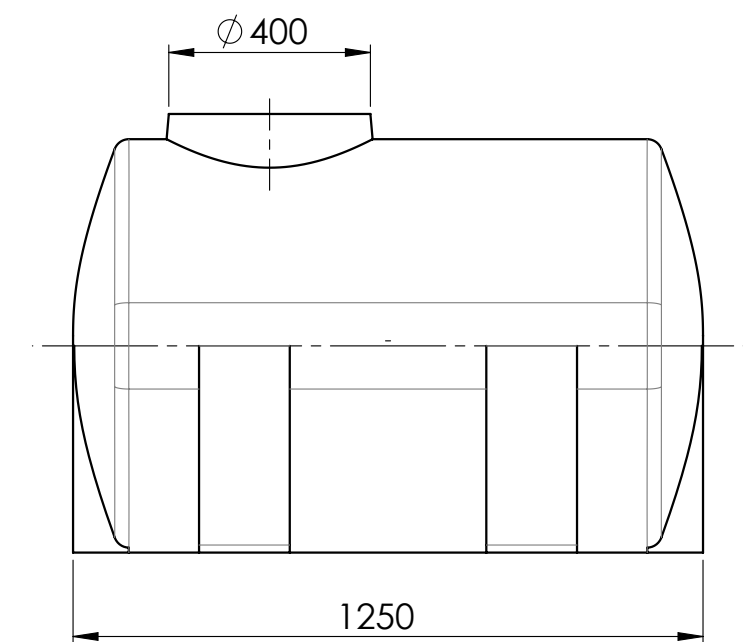




| FITTINGS LAYOUT TABLE |         |       |             |
|-----------------------|---------|-------|-------------|
| NOZZLE No             | PE SIZE | ANGLE | DESCRIPTION |
| N1                    |         |       |             |
| N2                    |         |       |             |
| N3                    |         |       |             |
| N4                    |         |       |             |
| N5                    |         |       |             |

NOTES:

1. LEVEL MARKS ARE IN m, DIMENSIONS ARE IN mm.

|                                                                                                                       |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------|--|-----------|--|-----------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|------------|--|--------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |  |      |  | FINISH:   |  | DEBUR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING                                                                                         |  | REVISION   |  |              |  |
|                                                                                                                       |  |      |  |           |  |                                   |  | <br>ENGINEERED PLASTICS |  |            |  |              |  |
| DRAWN                                                                                                                 |  | NAME |  | SIGNATURE |  | DATE                              |  | TITLE:<br><b>550L FREE-STANDING<br/>TRANSPORT TANK<br/>NOZZLES LAYOUT</b>                                    |  | DWG NO.    |  | A3           |  |
| CHK'D                                                                                                                 |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
| APPV'D                                                                                                                |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
| MFG                                                                                                                   |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
| Q.A                                                                                                                   |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
|                                                                                                                       |  |      |  |           |  | MATERIAL:                         |  |                                                                                                              |  |            |  |              |  |
|                                                                                                                       |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
|                                                                                                                       |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
|                                                                                                                       |  |      |  |           |  |                                   |  |                                                                                                              |  |            |  |              |  |
|                                                                                                                       |  |      |  |           |  |                                   |  | WEIGHT:                                                                                                      |  | SCALE:1:15 |  | SHEET 1 OF 1 |  |