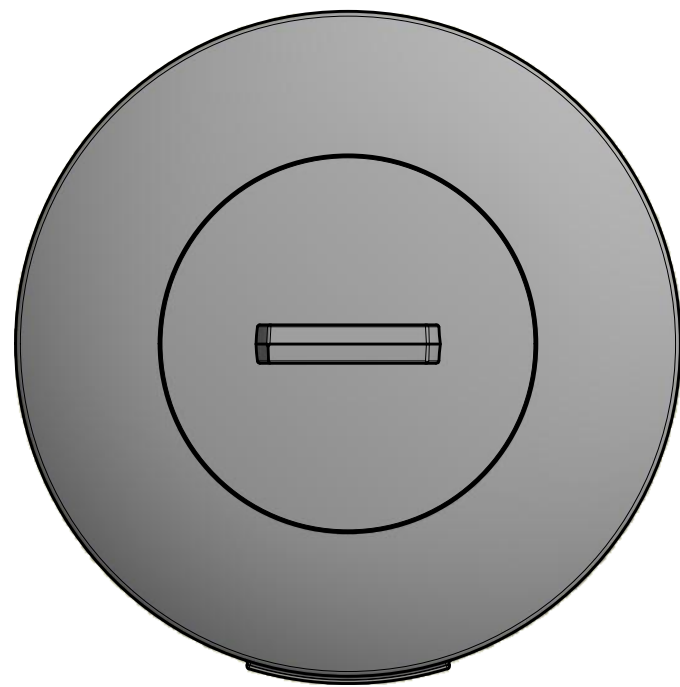
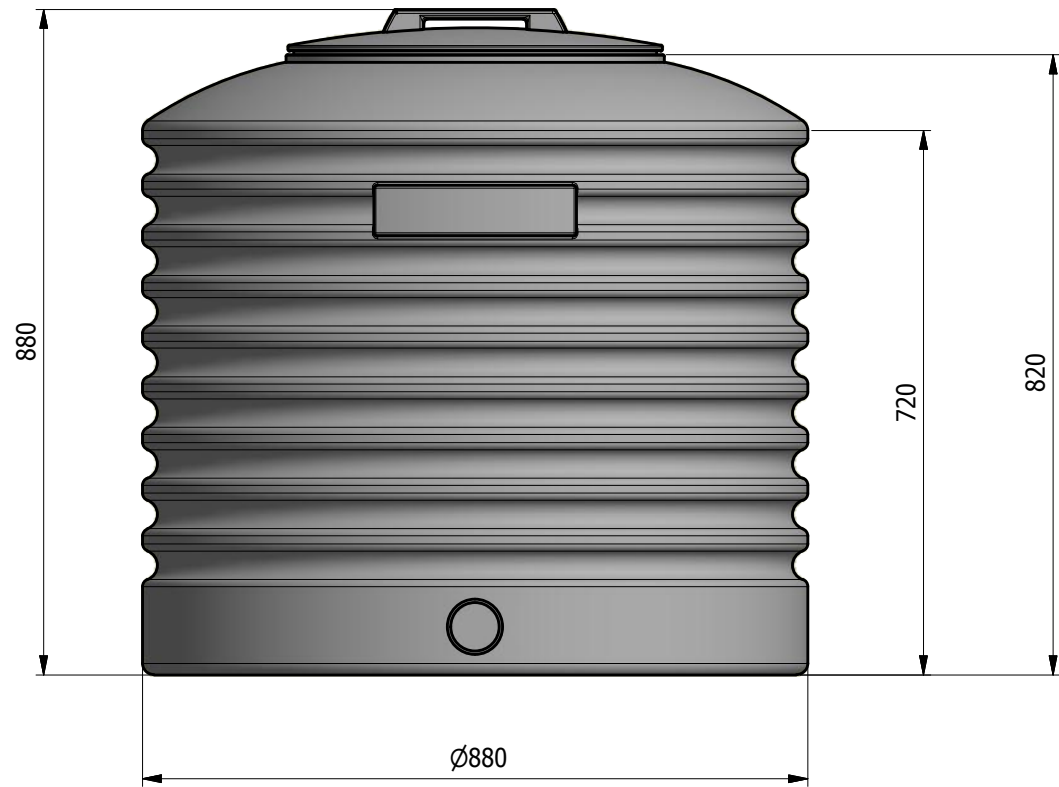




PERSPECTIVE  
Esc.: 1:10

|                                                                                       |         |           |             |            |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------|---------|-----------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|  | Sheet:  |           | Name:       | Date:      |                                                                                                                                                                                                                    |
|                                                                                       | 1 of 1  | Drawn:    | Ivan Sferco | 01/06/2017 |                                                                                                                                                                                                                    |
| Size:                                                                                 | Scale:  | Checked:  |             | 07/06/2017 |                                                                                                                                                                                                                    |
| A3                                                                                    | 1:10    | Approved: |             |            |                                                                                                                                                                                                                    |
| Qty:                                                                                  | Weight: | Material: |             |            | Version:                                                                                                                                                                                                           |
| 1                                                                                     | N/A     |           |             |            | 2.0                                                                                                                                                                                                                |
| Title: WATER TANK 450L                                                                |         |           |             |            | Dwg No:<br><br>EN1000450                                                                                                                                                                                           |
| Assembly:                                                                             |         |           |             |            |                                                                                                                                                                                                                    |
| Project:                                                                              |         |           |             |            |                                                                                                                                                                                                                    |

